



## SCHEDA TECNICA

### Bottiglia PET 25 cl BIO

#### CARATTERISTICHE TECNICHE

|                        |                            |
|------------------------|----------------------------|
| - TIPO MATERIALE:      | Resina PET                 |
| - COLORE:              | Clear e White              |
| - PESO:                | 22 o 24 gr                 |
| - APPLICAZIONE:        | Prodotti lattiero caseario |
| - IMBOCCATURA:         | A&F mm 38                  |
| - ALTEZZA BOTTIGLIA:   | 147 mm +/- 2               |
| - LARGHEZZA BOTTIGLIA: | 56,5 mm +/- 0,75           |
| - DISEGNO TECNICO:     | 2013856_08_B               |

#### IMBALLAGGIO

|                               |                                                                        |
|-------------------------------|------------------------------------------------------------------------|
| - PALLET LEGNO:               | cm 100x120                                                             |
| - QUANTITÀ CARTONE AMERICANO: | > 2.300 pz                                                             |
| - TRASPORTO:                  | motrice > 28-32 pallet<br>bilico > 52 pallet<br>granvolume > 60 pallet |

*Nota: I valori indicati sono da considerarsi orientativi in quanto potenzialmente variabili in base alle caratteristiche della materia prima PET e/o delle caratteristiche dell'impianto di produzione e/o delle condizioni specifiche di applicazione e/o delle condizioni ambientali.*

| ISO A3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | REV.                                                                                                                                                                                                                                                  |  | DATE                     |  | DESCRIPTION                       |  | BY                                      |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------|--|-----------------------------------|--|-----------------------------------------|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | *                                                                                                                                                                                                                                                     |  | *                        |  |                                   |  | *                                       |  |
| <p>Technical drawing of a 250ml PET bottle. The drawing includes a side view (A1) with dimensions: total height 147, neck height 18.7, shoulder height 7.5, body height 10.8, and base diameter 56.5. The neck has a diameter of 36 and a finish of Affaba Ferrari. The body has a diameter of 56.5 and a fill level of 32. The base has a diameter of 55.5. The drawing also includes a 3D view (3D view) and two cross-sections (B2 and E2) showing the internal structure and the base. The material is PET and the coating is SURF. The drawing is titled 'Bott. 250ml BIO' and 'Production Drawing'.</p> |  |                                                                                                                                                                                                                                                       |  |                          |  |                                   |  |                                         |  |
| MATERIAL<br>PET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | QTY. REQUIRED<br>*                                                                                                                                                                                                                                    |  | HARD. TREAT.<br>*        |  | COATING SURF.<br>*                |  | METRIC<br>DIMENSIONS ARE IN MILLIMETERS |  |
| SIMEX srl Moulds Division<br>Via Biaggi e D'Antona, 5<br>00029 - Corelio (AN) - Italy<br>Tel. +39 071 7502114<br>Fax. +39 071 7501958<br>www.simexitaly.it                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | THIS DRAWING IS THE PROPERTY OF SIMEX srl.<br>ALL RIGHTS ARE RESERVED AND NEITHER THIS DRAWING<br>NOR ANY INFORMATION IT CONTAINS IS TO BE COPIED,<br>REPRODUCED, DISCLOSED TO OTHERS OR USED WITHOUT<br>THE PRIOR WRITTEN PERMISSION FROM SIMEX srl. |  | TITLE<br>Bott. 250ml BIO |  | DESCRIPTION<br>Production Drawing |  | DRAWING NO.<br>2013856_08_B_250ml       |  |
| DRAWN<br>P.l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | SCALE<br>1:1                                                                                                                                                                                                                                          |  | DATE<br>12.12.13         |  | SHEET<br>1 OF 1                   |  | JOB NO.<br>*                            |  |
| CHECKED<br>P.l.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | DATE<br>*                                                                                                                                                                                                                                             |  | DATE<br>*                |  | DATE<br>*                         |  | FILE NO.<br>*                           |  |
| APPROVED<br>C.p.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | DATE<br>*                                                                                                                                                                                                                                             |  | DATE<br>*                |  | DATE<br>*                         |  | FILE NO.<br>*                           |  |

*Last update: 14.01.2016*